

INDIVIDUAL REGISTRATION FORM

Fill out this form after the club form has been turned in



District 35 Fall Conference • November 4-5, 2016
The Abbey Resort • 269 Fontana Blvd, Fontana, WI 53125

HOTEL RESERVATION:
800-709-1323 (press #2)
Mention "Toastmasters" for
a \$99 rate (single or double)
Deadline for guaranteed
room availability is
October 20, 2016



Club member must send
this form to indicate meal
choices and pay for the
meals and Individual
Registration Fee

REGISTRANT'S INFORMATION *One person per form please*

I am: Toastmaster ☐ Spouse/Guest ☐ This is my first District 35 Conference/Convention ☐

Last Name First Name TM Designation (CC, CL, etc.)

Street Address City State ZIP

Phone Number Email Address

Club # Club Name Club Office Held (current)

INDIVIDUAL REGISTRATION FEE *Excludes meals and lodging*

Individual registration deadline: October 22, 2016

Select your option:

Postmarked on or before
October 16

Postmarked October 17 –
October 22

My Club paid Club Registration Fee
*To verify if your club has signed up, refer
to the District 35 website page, 2016 Fall
Conference*

☐ \$50.00

☐ \$55.00

☐ \$0.00

Important: No Advanced Registration post-marked after **October 22, 2016** will be accepted.
Walk-in registration will be available for **\$55.00**.
Walk-in registrations will **not** include meals or brochures.
No refunds after **October 29, 2016**.

Questions? Contact Nelly Gillman @ 414-779-7415 or nrgillman@ra.rockwell.com

INDIVIDUAL REGISTRATION FORM (cont.)

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MEAL OPTIONS

Saturday Luncheon – Lunch includes salad, dinner rolls and butter

Select your option:

- ☐ Breast of Chicken Supreme with Wild Rice Blend
- ☐ Sirloin Forestiere with Italian Roasted Red Potatoes
- ☐ Asparagus and Swiss Cheese Quiche

Saturday Dinner Banquet – Dinner includes salad, dinner rolls and butter, and dessert

Select your option:

- ☐ Breast of Chicken Marsala with Wild Rice Blend
- ☐ Smoked Pork Loin with Buttered Mashed Potatoes
- ☐ Vegetable Fettuccini

Special dietary requests _____

Select your payment amount:

Postmarked on or before
October 16

Postmarked October 17 –
October 22

Lunch only

☐ **\$23.00**

☐ **\$26.00**

Dinner only

☐ **\$29.00**

☐ **\$32.00**



Lunch and Dinner

☐ **\$47.00**

☐ **\$53.00**

METHOD OF PAYMENT

PAY BY CHECK: Please mail your completed form and check payable to **District 35 Toastmasters** to:

Nelly Gillman
1862 River Lakes Road S.
Oconomowoc, WI 53066

PAY ONLINE: by looking for "District 35 Toastmasters Fall Conference" on EventBrite: <http://bit.do/D35-2016>

By entering the District 35 Toastmasters Fall Conference premises, you consent to be photographed, filmed, and/or recorded and that your image, appearance, likeness, voice, and name may be captured in the form of live video, recorded video, and still photography. Any of the images or recordings taken may be used, reproduced, modified, and published, in any manner and in any and all media throughout the universe in perpetuity, for any purpose whatsoever, including commercial purposes, and you waive all rights you may have to any claims for payment or royalties. By entering the premises, you also waive any right to inspect or approve any photo, video, or audio recording taken by any person or entity authorized by District 35 Toastmasters to do so.